A Problematic Study of Modern Japanese Philosophy in Thailand: A Digital Era and Globalization

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Problems

21st Century, Modern Japanese Philosophy is a subject which broadly studied in Thailand. However, many of Thai students and scholars still confusing about Modern Japanese Philosophy.

Objective

1.) To provide an argument on Modern Japanese Philosophers to clarify the scope of understanding that lead to distinguish between what Modern Japanese Philosophy is and what generally for others context of Japan

Objective

2.) To motivate for doing Modern Japanese Philosophy regarding today's digitalized and globalized environment.

General resources

1

Google Books

2

JSTOR.

3

HathiTrust.

4

Database

For background information in philosophy and religion

- Oxford Dictionary of Philosophy
- Oxford Dictionary of Critical Theory
- Encyclopedia of Philosophy
- Stanford Encyclopedia of Philosophy.
- Encyclopedia of Religion
- **Database**
- Sources of images
- ARTstor. New York: ARTstor, 2003–. <http://www.jstor.org/>.

Conclusion

Modern Japanese Philosophers especially Kyoto School of Philosophy has proven that Modern Japanese Philosophy is a matter of ideas which concept was thought to be connected to the method of seeking, knowing and being systematically contemplated until contains the content therefore that can lead to intellectual activities in which idea has philosophical qualities. Although the conceptual formation compared to Western Philosophy or Eastern Philosophies like China or India Japanese philosophy may be the youngest in historical philosophy, but it does not mean that Modern Japanese Philosophy will not be interested in content. Finally, Japan was able to create philosophical system that has its own unique style

Conclusion

Modern Japanese Philosophy has demonstrated a philosophical system that transcends division by separating the essence of geography into a philosophy that can converge the horizons of knowledge by combining the set of ideas from both Western and Eastern Philosophycame together harmoniously. Moreover, clarity of philosophical identity, including towards ideas that have been continuously developed until today.

Conclusion

In the globalization and noted that each culture must fully develop its uniqueness to become a meaningful constituent of the larger digital and global world. If each culture instead of diluting itself, unfolds itself in a more “universally” way, the more global significance it will contributed.

It also will be recommended for all students of philosophy, religious studies, researchers,

and teachers in this fields for effective learning, teaching, and researching

Modern Japanese Philosophy in digital era and globalization

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Thank you